
2019 Seniors

DEADLINE FOR SENIOR PICTURES: APRIL 1, 2019

****MUST BE A VERTICAL HEADSHOT IN COLOR!****

***Yearbook Photo** – Please have your photographer send a copy of your picture to Mrs.niswonger@usd467.org

***Senior Panel Photo** – **MUST** have an actual wallet size picture. Please turn in to Mrs. Niswonger. (Photo will not be returned)

If photo and photographer release form are not turned in by the deadline, your Lifetouch picture will be used. Please let Mrs. Niswonger know if you will be using your Lifetouch picture.

Photographer Release Form

Photographer: _____

Address: _____

Phone/email: _____

Images of _____ produced by my studio may be used on a one-time only basis to be published in Wichita County Jr/Sr High School yearbook and senior panel. Photo's may not be used for any other purpose than those described

Signature of Photographer _____