

---

# 2018 Seniors

---

Deadline for Senior Pictures: **April 2, 2018**

**MUST BE A HEADSHOT IN COLOR!**

\*Yearbook Photo- Please have your photographer send a copy of your picture to [leslie.niswonger@leoti.org](mailto:leslie.niswonger@leoti.org).

\*Senior Panel Photo- **MUST** have an actual wallet size photo. Please turn in to Mrs. Niswonger. (Photo will not be returned)

\*\*\*If photo and photographer release form are not turned in by the deadline, your Lifetouch picture will be used. Please let Mrs. Niswonger know if you will be using your Lifetouch picture.

## **Photographer Release Form**

Photographer: \_\_\_\_\_

Address: \_\_\_\_\_

Phone/email: \_\_\_\_\_

Images of \_\_\_\_\_ Produced by my studio may be used on a one-time only basis to be published in Wichita County Jr/Sr High School yearbook and Senior panel. Photo's may not be used for any other purpose than those described.

Signature of Photographer \_\_\_\_\_